

APPLICATION FOR PERMIT

I have examined this application  
as required by SEPA and find that  
it is: ☐ not an "action"

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☐ GROUND WATER

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED

JUL 30 1993

DEPT. OF ECOLOGY

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
27266	1	Whatcom	7/30/93		SB

APPLICANT'S NAME — PLEASE PRINT	Bus. Tel.
TOM DE GROOT	354-4738
	Home Tel.
	Other Tel.

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
569 BIRCH BAY-LYNDEN	LYNDEN	WA	98264

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY	SIZE AND DEPTH
	WELL 2x3' depth?

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			350	152

Stockwatering - year round as needed. Irrig - during irrigation season

TIMES DURING YEAR WATER WILL BE REQUIRED

All year stock - irrigation season

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
76		

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
existing	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW 1/4	21	40 N	2 E	WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY OR COPY CAREFULLY IN THE SPACE BELOW.

EXHIBIT A

THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 2 EAST OF W.M., SITUATED IN WHATCOM COUNTY, WASHINGTON, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 21, THENCE NORTH PARALLEL WITH THE WEST LINE OF SECTION 21, 440 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SECTION 21, 208 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SECTION 21, 440 FEET TO A POINT, 208 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 21, 208 FEET TO THE POINT OF BEGINNING, EXCEPT RIGHT OF WAY FOR NORTH ENTERPRISE ROAD, COUNTY ROAD NO. 403 LYING ALONG THE WEST LINE THEREOF, AND EXCEPT RIGHT OF WAY FOR BIRCH BAY LYNDEN ROAD, COUNTY ROAD NO. 51; LYING ALONG THE SOUTH LINE THEREOF. ALSO EXCEPT THAT PORTION CONVEYED TO WHATCOM COUNTY BY DEED RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 920506168, TOGETHER WITH ALL MINERAL RIGHTS.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

SUBJECT TO: (1) TERMS, COVENANTS AND CONDITIONS CONTAINED IN APPLICATION FOR CURRENT USE CLASSIFICATION; NOTICE OF APPROVAL BEING RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1204385; (2) RESERVATIONS CONTAINED IN INSTRUMENT RECORDED MARCH 7, 1978, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1281524 EXCEPTING AND RESERVING THEREFROM ONE-HALF INTEREST AND RIGHT TO MINERALS AND OIL; AND (3) AGREEMENT AND EASEMENT INCLUDING ITS TERMS, COVENANTS AND PROVISIONS, BEING A COVENANT RUNNING WITH THE LAND DATED AND RECORDED SEPTEMBER 6, 1991, UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 910906091 FOR JOINT WELL USE AND WATER LINE.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 H P. Pump

Pipe Diam. = 4 inch

25 Sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

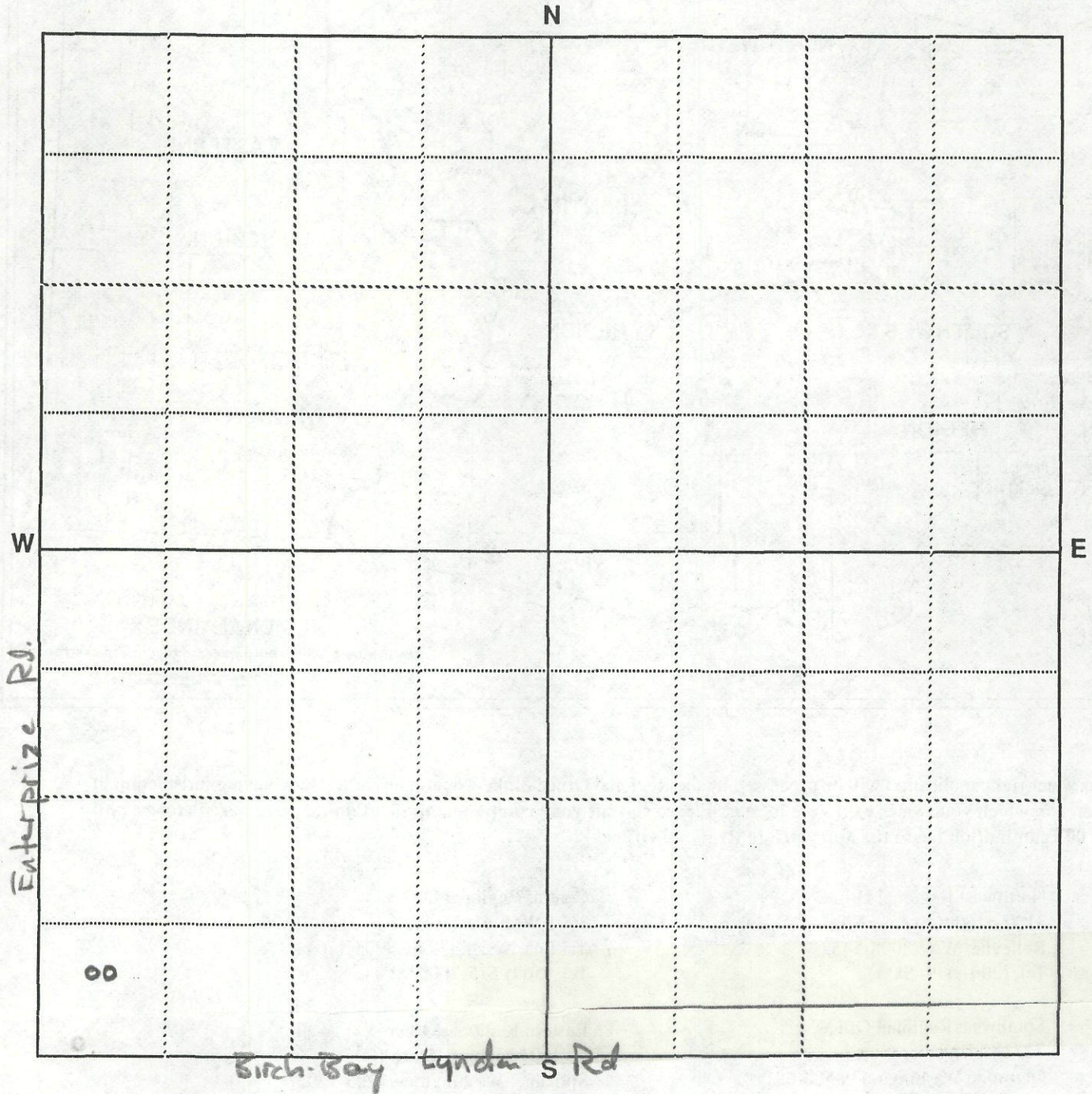
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.



# SECTION MAP

Sec. 21 Twp. 40 N N. R. 2 E



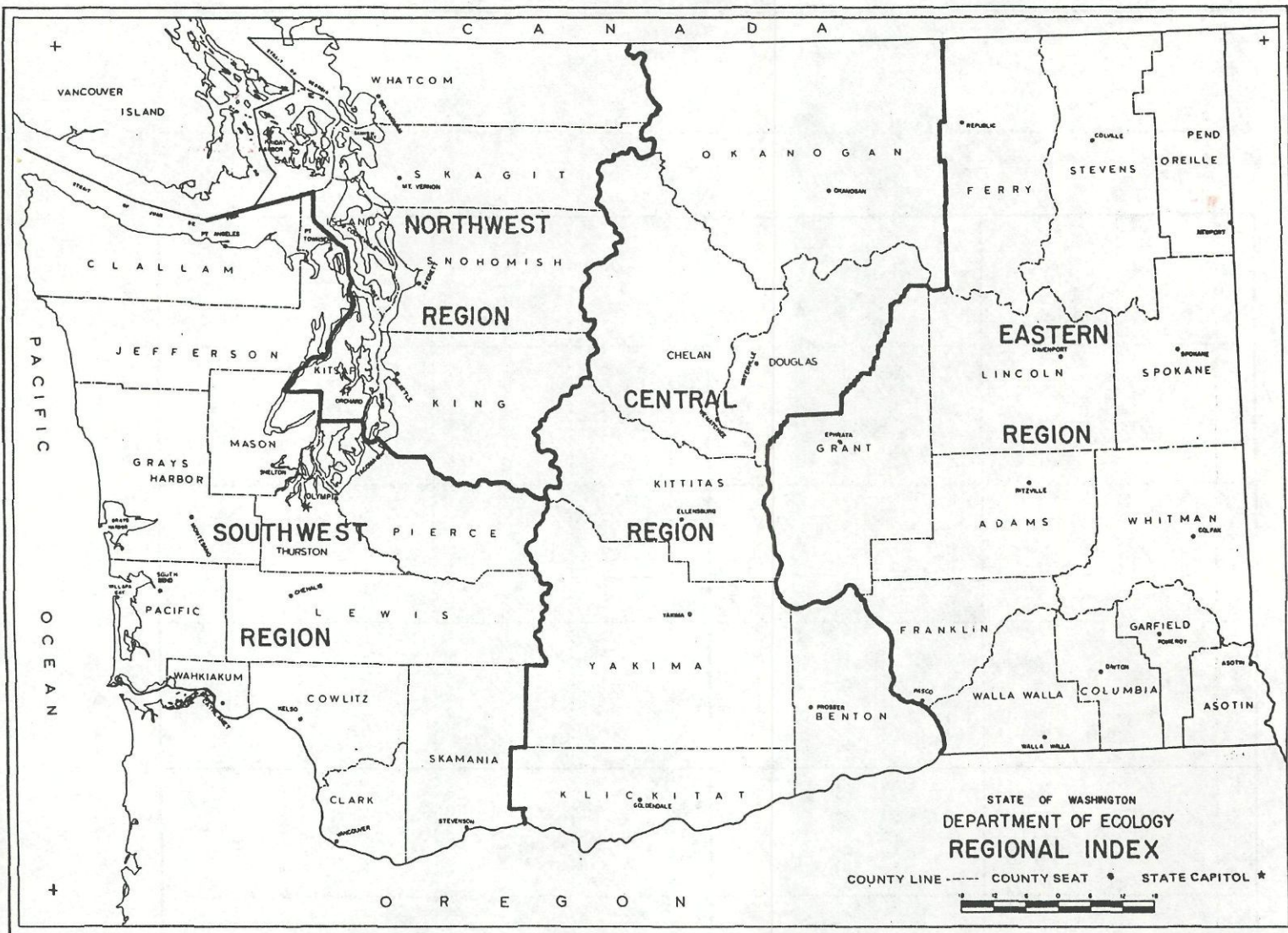
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

4 mile W. of Lynden on Birch Bay Lynden Rd.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.